

10/589464

14 AUG 2006

Docket No.: 043888-0501

PATENT**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of	:	Customer Number: 20277
	:	
Kazuhiro SUGIE, et al.	:	Confirmation No.: Not Yet Assigned
	:	
Application No.: Not Yet Assigned	:	Group Art Unit: Not Yet Assigned
	:	
Filed: August 14, 2006	:	Examiner: Not Yet Assigned
	:	
For: LEAD STORAGE BATTERY	:	

**INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In accordance with the provisions of 37 C.F.R. 1.56, 1.97 and 1.98, the attention of the Patent and Trademark Office is hereby directed to the references listed on the attached form PTO-1449. It is respectfully requested that the references be expressly considered during the prosecution of this application, and that the references be made of record therein and appear among the "References Cited" on any patent to issue therefrom.

This Information Disclosure Statement is being filed with the application and no certification or fee is required.

A copy of the foreign search report is attached for the Examiner's information. Please note this is a PCT application in the entry of the National Phase in the U.S. and copies of the references cited were transmitted by WIPO and are believed to be in the file of the above identified application and readily available to the Examiner. Therefore it is believed that Applicants have met all requirements regarding duty of disclosure under 37

CFR 1.56. Acknowledgement and consideration of these documents are respectfully requested.

However, to ensure that these references are available to the Examiner, we are providing copies of these references herewith. Since the Search Report was from the U.S. JPO or EPO search authorities, copies of these references should have been supplied to the USPTO under the trilateral agreement and are believed to be in the file of the above identified application and readily available to the Examiner.

The relevance of JP 3-37962 A and JP 7-94205 A, is discussed in the present specification.

Respectfully submitted,

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**Please recognize our Customer No. 20277  
as our correspondence address.**

SHEET 1 OF 1

<b>INFORMATION DISCLOSURE CITATION IN AN APPLICATION</b>  (PTO-1449)		ATTY. DOCKET NO. <b>043888-0501</b>		SERIAL NO. <b>Not Yet Assigned</b> <b>10/589464</b>		
		APPLICANT <b>Kazuhiro SUGIE, et al.</b>				
		FILING DATE <b>August 14, 2006</b>		GROUP 1795 <b>Not Yet Assigned</b>		
<b>U.S. PATENT DOCUMENTS</b>						
EXAMINER'S INITIALS	CITE NO.	Document Number Number-Kind Code(s) (if known)	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear	
	US					
	US					
	US					
	US					
<b>FOREIGN PATENT DOCUMENTS</b>						
EXAMINER'S INITIALS	CITE NO.	Foreign Patent Document Country Code(s)-Number(s)-Kind Code(s) (if known)	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines Where Relevant Figures Appear	Translation Yes No
/T.P./		JP 2003-346888 A	11-28-2003	MATSUSHITA ELECTRIC IND CO LTD		JAPAN (w/English Abstract)
/T.P./		JP 11-250913 A	09-17-1999	AISIN SEIKI CO LTD NIPPON PAPER INDUSTRIES CO LTD		JAPAN (w/English Abstract)
/T.P./		JP 2003-338284 A	11-28-2003	MATSUSHITA ELECTRIC IND CO LTD		JAPAN (w/English Abstract)
/T.P./		JP 8-329975 A	12-13-1996	MATSUSHITA ELECTRIC IND CO LTD		JAPAN (w/English Abstract)
/T.P./		JP 2003-338312 A	11-28-2003	MATSUSHITA ELECTRIC IND CO LTD		JAPAN (w/English Abstract)
/T.P./		JP 3-37962 A	02-19-1991	MATSUSHITA ELECTRIC IND CO LTD		JAPAN (w/English Abstract)
/T.P./		JP 7-94205 A	04-07-1995	MATSUSHITA ELECTRIC IND CO LTD		JAPAN (w/English Abstract)
/T.P./		JP 11-121008 A	04-30-1999	JAPAN STORAGE BATTERY CO LTD NIPPON PAPER INDUSTRIES CO LTD		JAPAN (w/English Abstract)
<b>OTHER ART (Including Author, Title, Date, Pertinent Pages, Etc.)</b>						
EXAMINER'S INITIALS	CITE NO.	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.				
EXAMINER /Thomas Parsons/			DATE CONSIDERED 07/25/2008			

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

1 Applicant's unique citation designation number (optional). 2 Applicant is to place a check mark here if English language Translation is attached.